

JUSTICE COMMITTEE AGENDA
Law and Justice Center
August 6, 2001
Room 700

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – July 24, 2001 Stand-Up Committee Meeting
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Jim Wahls, Director, E.S.D.A.
 - 1) Items to be Presented for Information:
 - a) General Report of E.S.D.A.'s Activities, including the sale of the Metro van for \$805.00
 - b) Other
 - B. Billie Larkin, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Reports 4-5
 - b) General Report
 - c) Other
 - C. Bill Gamblin, Administrator, E-911
 - 1) Items to be Presented for Information:
 - a) Status Report for the E-911 System
 - b) General Report
 - c) Other
 - D. Shawn Walker, Director McLean County Communications Center
 - 1) Items to be Presented for Information:
 - a) Report to the Committee regarding the EF Johnson 800 MHz Radio System 6-20

- b) General Report
 - c) Other

- E. Amy Davis, Public Defender
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload/Disposition Report 21-23
 - b) General Report
 - c) Other

- F. Sandra Parker, Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports for the Second Quarter of 2001 24-31
 - b) Monthly Statistical Report for the Month of June 2001 32-40
 - c) General Report
 - d) Other

- G. Charles Reynard, States Attorney's Office
 - 1) Items to be Presented for Action:
 - a) Request for Approval of Contract for Professional Services Between McLean County State's Attorney and the State's Attorney's Appellate Prosecutor 41-45
 - b) Other -
 - 2) Items to be Presented for Information:
 - a) Asset Forfeiture Fund 46
 - b) Case Load Report 47
 - c) General Report
 - d) Other

- H. Beth Carlson-Kimmerling, County Coroner
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report for the Month of June, 2001 48
 - b) General Report
 - c) Other

- I. Dave Owens, Sheriff's Department
 - 1) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report 49-51
 - b) General Report
 - c) Other

- J. Dave Goldberg, Court Services Department
- 1) Items to be Presented for Action:
 - a) Request for Approval of Grant Application to Administrative Office of Illinois Courts (*Please note: grant was previously discussed at last month's Justice Committee meeting*) 52-62
 - b) Other
 - 2) Items to be Presented for Information:
 - a) Court Services Monthly Statistical Reports 63-64
 - b) Juvenile Detention Center Monthly Statistical Report 65-68
 - c) General Report
 - d) Other
- K. Integrated Justice Information System Project Team
- 1) Items to be Presented for Information:
 - a) IJIS Status Report
 - b) General Report
 - c) Other
- L. John M. Zeunik, County Administrator
- 1) Items to be Presented for Information:
 - a) General Report
 - b) Other

5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment

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